

# PUBLIC OPEN HOUSE October 19, 2016



# LOCAL CONTEXT



- COUNTY RETAIL CORE
- PRIMARY MEDICAL HUB (Coming Soon)
- REGIONAL GROWTH CENTER
- PUBLIC INVESTMENTS PROJECTS
- PRIVATE INVESTMENT PROJECTS

# **CAMPUS PROPERTIES**

#### • 12 ACRES IN SIZE

#### YMCA

- > +85,000 sq ft Building
- ➤ 67% of Campus Footprint
- Agreements=Dedicated
   Parking, Maintenance Sharing,
   etc

#### POPLARS

- 6 Commercial Tenants
- 36 Residential Units
- \$5M Overall, Remaining Long-Term Debt +\$2M

#### COMMUNITY CENTER

#### SHERIFF PRECINCT OFFICE

- Relocation
- Facility Assessment Underway
- Online Survey



# **PREVIOUS EFFORTS**

### **VISIONING AND PUBLIC OUTREACH**

Over 20 Years, Priority Uses Identified

#### **DESIGN GUIDELINES AND ZONING**

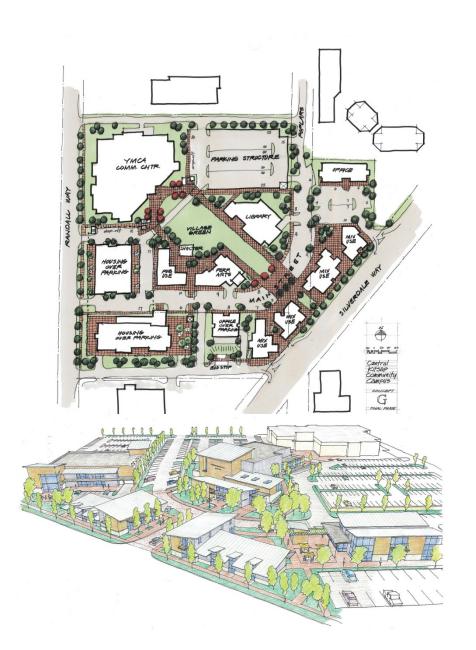
### PHASE ONE: HASELWOOD FAMILY YMCA

Limited site planning and some mitigation 2007-2011

### **VARIOUS PARTNERSHIP DISCUSSIONS**

2007-Present Conceptual





# WHAT'S CHANGED?

#### POPLAR PROPERTY DEBT PAYMENT DUE

Winter 2017 Prepayment Option
December 2022 Payment Due

#### SITE CONSTRAINTS AND LAND AVAILABILITY

Parking and Associated Costs
Stormwater Treatment
What can fit??

#### **RECESSION**

Looking at Different Approaches to Meet Mutual Community Goals
Public-Private Partnerships

#### **COST OF REDEVELOPMENT**

Capital Funding Availability
Long-Term Maintenance and Operation Costs

#### SOME PRIORITY USES SELECTED SITES ELSEWHERE

Library and C-STOCK

#### SILVERDALE REGIONAL GROWTH CENTER PLAN

Vision for Walkability, Housing, Multi-Modal Transportation Needs

## STRATEGIC BIG PICTURE

CAMPUS REDEVELOPMENT Scope, Mitigation Needs, Fiscal Costs

Determined

2016-2017

REGIONAL CONNECTIONS Assessment and Feasibility Determined

2016-2017

**SHERIFF RELOCATION** 

Facility and Site Needs
Determined

2016

STRATEGIC REDEVELOPMENT PLAN

Policy, Real Estate and Financing

Discussion/Negotiation with Possible Partners

2017-Beyond

# **SCHEDULE**

### DRAFT PROPERTY AND MARKET ASSESSMENTS

August-September 2016

#### **PUBLIC OPEN HOUSE**

Tonight!

# DRAFT DESIGN SCENARIOS COST BENEFIT ANALYSES

November, 2016 – January 2017

### DRAFT DESIGN SCENARIOS PUBLIC OPEN HOUSE

Winter 2017

### **COMMISSIONER SELECTION OF DESIGN OPTION**

Spring 2017

PREPARE REDEVELOPMENT STRATEGY
SETS STAGE FOR MEANINGFUL REAL ESTATE AND FINANCING
DISCUSSIONS

# **QUESTIONS?**

## For More Information

Project Website
<a href="https://spf.kitsapgov.com/ckcampus/Pages/home.aspx">https://spf.kitsapgov.com/ckcampus/Pages/home.aspx</a>

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